



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**June 25, 2008
8:00 a.m. to 9:30 a.m.
1255 Imperial Avenue
4th Floor – Conference Room 436
San Diego, CA 92101**

AGENDA

I. CALL TO ORDER **Bob Shuster**

II. PUBLIC COMMENTS **Bob Shuster**

Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070.

III. APPROVAL OF MINUTES FROM MAY 28, 2008 **Bob Shuster**

IV. DIRECTOR'S UPDATE **Gary Erbeck**

- Legislative Log
- Board Letter Log
- Vacancies Report
- 08-09/09-10 Operational Plan and Budget Review

**V. REVIEW OF FOOD SAFETY PROGRAM BY
NATIONAL ENVIRONMENTAL HEALTH ASSOCIATION (NEHA)** **Gary Erbeck**

VI. VECTOR CONTROL BENEFIT ASSESSMENT **Mike Dorsey**

VII. ADJOURN **Bob Shuster**

**Next Meeting: July 23, 2008
1255 Imperial Avenue
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